



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

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**Vol. 36 No. 236**

**December 11, 2017**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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CHAIRMAN PAI ANNOUNCES NEW DASHBOARD AND TRANSPARENCY UPGRADES TO FCC.GOV.  
STMT. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov) OMR OMD  
OCHAP [DOC-348181A1.docx](#) [DOC-348181A1.pdf](#)

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### PUBLIC NOTICES

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Released: 12/11/2017. FCC SEEKING NOMINATIONS FOR THE SEVENTH CHAIRMAN'S AWARDS FOR  
ADVANCEMENT IN ACCESSIBILITY (CHAIRMAN'S AAA): RECOGNIZING INNOVATIONS IN THE  
FIELDS OF ACCESSIBILITY AND TECHNOLOGY. CGB . Contact: Rebecca Lockhart at (202) 418-2221 or  
Deandrea Wilson at (202) 418-0703), call the ASL Consumer Support Line at 1-844-432-2275, Inquiries or  
email: [ChairmansAAA@fcc.gov](mailto:ChairmansAAA@fcc.gov) [DOC-348186A1.doc](#) [DOC-348186A1.pdf](#)

Report No: 49129 Released: 12/11/2017. BROADCAST ACTIONS. MB [DOC-348147A1.pdf](#) [DOC-348147A2.txt](#)

Report No: 29129 Released: 12/11/2017. BROADCAST APPLICATIONS. MB [DOC-348146A1.pdf](#) [DOC-348146A2.txt](#)

Released: 12/11/2017. NOTICE OF DOMESTIC SECTION 214 AUTHORIZATION GRANTED. (DA No. 17-1191). (Dkt No 17-285 ). WCB . Contact: Tracey Wilson at (202) 418-1394 or Greg Kwan at (202) 418-1191 [DA-17-1191A1.doc](#) [DA-17-1191A1.pdf](#)

Released: 12/11/2017. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON CALIFORNIA  
DEPARTMENT OF EDUCATION REQUEST FOR WAIVER. (DA No. 17-1192). (Dkt No 02-6 ). Comments  
Due: 01/11/2018. Reply Comments Due: 01/26/2018. WCB . Contact: Peter Shroyer at (202) 418-1575, email:  
[Peter.Shroyer@fcc.gov](mailto:Peter.Shroyer@fcc.gov) [DA-17-1192A1.docx](#) [DA-17-1192A1.pdf](#)

Released: 12/11/2017. WIRELESS TELECOMMUNICATIONS BUREAU SEEKS COMMENT ON  
ECHODYNE CORPORATION REQUEST FOR WAIVER TO PERMIT LICENSING AND USE OF  
GROUND-BASED 24.45-24.65 GHZ RADAR. (DA No. 17-1190). (Dkt No 17-352 ). Comments Due:

01/10/2018. Reply Comments Due: 01/25/2018. WTB . Contact: Tim Maguire at (202) 418-2155, email: Tim.Maguire@fcc.gov [DA-17-1190A1.docx](#) [DA-17-1190A1.pdf](#)

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## TEXTS

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CLARK COUNTY, WASHINGTON. Granted the Waiver. Action by: Chief, Policy and Licensing Division, Public Safety and Homeland Security Bureau. Adopted: 12/11/2017 by ORDER. (DA No. 17-1189). PSHSB [DA-17-1189A1.docx](#) [DA-17-1189A1.pdf](#)

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## **ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 8, 2017, DID NOT APPEAR IN DIGEST NO. 235:**

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## NEWS RELEASES

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CHAIRMAN PAI HEARS FROM SMALL PROVIDERS THAT HAVE BEEN HURT BY TITLE II. FCC Chairman Ajit Pai held a series of telephone calls with small broadband providers across the country — from Oklahoma to Ohio, from Montana to Minnesota. They told him how the FCC's 2015 Title II Order had harmed their businesses. News Release. News Media Contact: Tina Pelkey at (202) 418-0536, email: Tina.Pelkey@fcc.gov OCHAP [DOC-348151A1.docx](#) [DOC-348151A1.pdf](#)

COMMISSIONER ROSENWORCEL ON FCC REFUSAL TO ASSIST LAW ENFORCEMENT INVESTIGATION. Statement of Commissioner Jessica Rosenworcel on FCC Refusal to Assist Law Enforcement Investigation. STMT. News Media Contact: Travis Litman at (202) 418-2400, email: Travis.Litman@fcc.gov OCJR [DOC-348154A1.docx](#) [DOC-348154A1.pdf](#)

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## PUBLIC NOTICES

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Released: 12/08/2017. WIRELINE COMPETITION BUREAU SEEKS COMMENT ON CALIFORNIA PUBLIC UTILITIES COMMISSION PETITION FOR TEMPORARY WAIVER. (DA No. 17-1187). (Dkt No 11-42 ) Seeks Comment on California Public Utilities Commission Petition for Temporary Waiver of the Lifeline Program's recertification and non-usage rules for customers affected by the recent California wildfires. Comments Due: 01/08/2018. Reply Comments Due: 01/23/2018. WCB . Contact: Nathan Eagan at (202) 418-0991, email: Nathan.Eagan@fcc.gov [DA-17-1187A1.docx](#) [DA-17-1187A1.pdf](#)

Report No: NCD-2762 Released: 12/08/2017. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY TELEPHONE OPERATING COMPANY OF VERMONT LLC D/B/A FAIRPOINT COMMUNICATIONS. (Dkt No 17-348 ). WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov [DOC-348158A1.docx](#) [DOC-348158A2.pdf](#) [DOC-348158A1.pdf](#)

Report No: NCD-2760 Released: 12/08/2017. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY NORTHERN NEW ENGLAND TELEPHONE

OPERATIONS LLC D/B/A FAIRPOINT COMMUNICATIONS-NNE. (Dkt No 17-347 ). WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov [DOC-348157A1.docx](#) [DOC-348157A2.pdf](#) [DOC-348157A1.pdf](#)

Report No: NCD-2765 Released: 12/08/2017. WIRELINE COMPETITION BUREAU SHORT TERM NETWORK CHANGE NOTIFICATION FILED BY NORTHERN NEW ENGLAND TELEPHONE OPERATIONS LLC D/B/A FAIRPOINT COMMUNICATIONS-NNE. (Dkt No 17-349 ). WCB . Contact: Rodney McDonald at (202) 418-7513, email: Rodney.McDonald@fcc.gov or Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov [DOC-348159A1.docx](#) [DOC-348159A2.pdf](#) [DOC-348159A1.pdf](#)

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## TEXTS

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ROBIN R. DUNHAM; CARTHAGE, ILLINOIS. Notice of unlicensed operation issued for AM station operating on frequency 990 kHz in Carthage, Illinois. Action by: Regional Director, Region One, Enforcement Bureau. Adopted: 12/08/2017 by Notice. EB [DOC-348183A1.docx](#) [DOC-348183A1.pdf](#)

WILFRID SALOMON; LAUDERDALE LAKES, FLORIDA. Notice of unlicensed operation issued for radio signals on frequency 107.1 and 87.9 MHz in Lauderhill, Florida. Action by: Regional Director, Region Two, Enforcement Bureau. Adopted: 12/08/2017 by Notice. EB [DOC-348184A1.docx](#) [DOC-348184A1.pdf](#)

SILVER STATE BROADCASTING LLC, LICENSEE OF STATION WL1700; LAS VEGAS, NEVADA. Notice of violation issued for interference complaint. Action by: Regional Director, Region Three, Enforcement Bureau. Adopted: 12/08/2017 by NOV. EB [DOC-348182A1.docx](#) [DOC-348182A1.pdf](#)

HURRICANE MARIA COMMUNICATIONS STATUS REPORT FOR DEC. 8. Action by: PSHSB Chief by REPORT. OCHAP [DOC-348156A1.pdf](#) [DOC-348156A2.pdf](#)

BLANCA TELEPHONE COMPANY, SEEKING RELIEF FROM THE JUNE 22, 2016 LETTER ISSUED BY THE OFFICE OF THE MANAGING DIRECTOR DEMANDING REPAYMENT OF A UNIVERSAL SERVICE FUND DEBT PURSUANT TO THE DEBT COLLECTION IMPROVEMENT ACT. Requires Blanca Telephone Company to Repay High-Cost Support. (Dkt No. 96-45 ). Action by: the Commission. Adopted: 12/08/2017 by MO&OR. (FCC No. 17-162). WCB [FCC-17-162A1.docx](#) [FCC-17-162A2.docx](#) [FCC-17-162A3.docx](#) [FCC-17-162A1.pdf](#) [FCC-17-162A2.pdf](#) [FCC-17-162A3.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED DECEMBER 7, 2017, DID NOT APPEAR IN DIGEST NO. 234:**

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BLOW UP LLC, ANTENNA STRUCTURE REGISTRANT, ASR# 1213943; HONOLULU, HAWAII. Notice of violation issued to owner of antenna structure #1213943 in Honolulu, Hawaii. Action by: Regional Director, Region Three, Enforcement Bureau. Adopted: 12/07/2017 by NOV. EB [DOC-348180A1.docx](#) [DOC-348180A1.pdf](#)